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***Revenge of the Neanderthal* Table of Contents**

Bringing history into accord with the facts in the tradition of Dr. Harry Elmer Barnes

THE BARNES REVIEW

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This period cartoon illustrates the crowned heads of Europe -- the ostensible rulers of the day -- bowing before Lionel Rothschild on his throne of mortgages, loans and cash. In fact, this was the reality of the day, the effective fruition of the age-old Jewish dream of a New World Order -- a Jewish Utopia -- in which all other peoples of the planet would bow down and worship the Jewish people, the new rulers of the Earth. For good reason, indeed, Rothschild was known as the "king of kings."

WILL THE NEANDERTHAL REIGN SUPREME?

Utopia...for Some

THERE IS EVIDENCE -- IT IS NO 'THEORY' -- that long-established and much-heralded Jewish religious teachings assert that the Jewish people will ultimately come to rule the world, that they are superior to all other people and that ultimately they will be, essentially, the proverbial master race. Here are the facts about this bizarre (and dangerous) philosophy as excerpted from Michael Collins Piper's book, *The New Babylon*. This will be uncomfortable reading for those who have never before been exposed to the type of philosophy outlined in ancient Jewish tradition.

-- Willis A. Carto
Editor and Publisher
The Barnes Review
May/June 2010

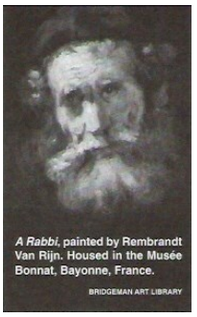
CHAPTER TWO

The Jewish Utopia:
The New World Order

The New Babylon

by Michael Collins Piper

In 1932, Michael Rigger, Ph.D., assembled a remarkable book entitled *The Jewish Utopia*, which he dedicated to the Hebrew University of Jerusalem, which he described as [the] "symbol of the Jewish Utopia." Rigger's volume is a remarkable document which the late Robert H. Williams, an American nationalist writer of the 1950s and 1960s, described as a compendium of the philosophy behind what Williams called "the Ultimate World Order" -- that is, the New World Order.



A Rabbi, painted by Rembrandt Van Rijn. Housed in the Musée Bonnat, Bayonne, France.

BRIDGEMAN ART LIBRARY

What is remarkable about Higger's book is that the copy that Robert H. Williams first discovered and then popularized among American nationalists was found at the Abraham I. Schechter Collection of Hebraica and Judaica of the Texas University Library, donated by the Kallah of Texas Rabbis. So Higger's book was no mere "think piece" by one isolated writer. The organization of rabbis in Texas thought so highly of the work that they donated that copy to the state university's library.

Dr. Higger's book was a compilation of Higger's study of what Williams described as "the sum total of the prophecies, teachings and plans and interpretations of the foremost Jewish rabbis and tribal leaders over a period of some 2,500 years," since the time of the oral law and the beginning of the Babylonian Talmud, in which could be found what Williams described as a "double standard for Jews and non-Jews and its nationalistic, militaristic interpretation of the Torah" (the Torah, of course, being the first five books of the Old Testament -- the so-called "Five Books of Moses").

The books talked of "the righteous" and "the non-righteous." In the end, according to Higger's interpretation of Jewish tradition, the "non-righteous" shall perish." Higger wrote:

> To understand the rabbinic conception of an ideal world, it will help us if we imagine a hand passing from land to land, from country to country, from the Indian Ocean to the North Pole, marking "righteous" or "wicked" on the forehead of each one of the 16 hundred million inhabitants of our earthly globe.
>
> We should then be on the right road toward solving the major problems that burden so heavily the shoulders of suffering humanity. For mankind should be divided into two- and only two-distinct and unmistakable groups, namely, righteous and wicked. To the righteous would belong all that which God's wonderful world is offering; to the wicked would belong nothing.
>
> In the future, the words of Isaiah, in the language of the rabbis, will be fulfilled: "Behold, My servants shall eat, but ye shall be hungry. Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed."
>
> This is the force of the prophecy of Malachi, when he said, "Then shall ye again discern between the righteous and the wicked, between him that serveth God and him that serveth Him not."

This quaint cartoon with a double-edged meaning, appeared in the British satirical journal Puck (circa 1880). A Jewish peddler carrying his wares of poetry, music, statesmanship, science, literature, patriotism -- and promissory notes -- thumbs his nose at German chancellor Bismarck (with scepter) and American hotel keepers Henry Hilton (left) and Austin Corbin (right), who had barred Jews from their hotels, telling his gentile tormenters: "I have thriven on this sort of thing for 18 centuries--Go on, gentlemen, persecution helps de pizness [i.e. business]."

And it is clear, throughout Higger's writings (based on his analysis of the works of the great rabbis and Jewish spiritual leaders) that the "righteous" shall be the Jews and those who choose to align themselves as servants of the Jews and the "wicked" will be those who are perceived by the Jews to be standing in opposition to their interests!

Higger cites the words of the Talmud: "It is a heritage for us [the Jews], not for them [that is, everyone else-every other human being on the face of the entire planet]."

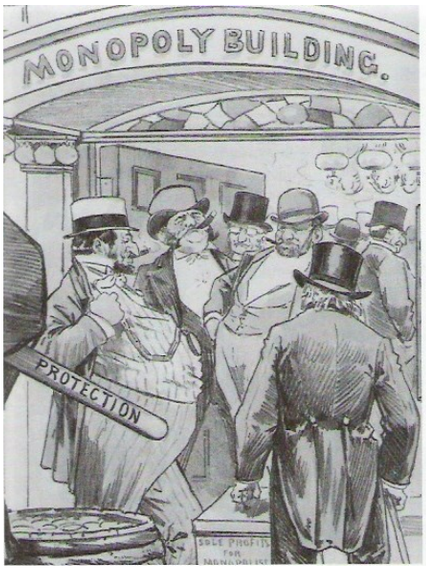
Higger goes on to point out that under this New World Order (what he calls "The Jewish Utopia"): "All the treasures and natural resources of the world will eventually come in possession of the righteous." This, he said, would be in keeping, with thy prophecy of Isaiah: "In her gain and her hire shall be holiness to the Lord; it shall be not treasured nor laid out, for her gain shall be for them that dwell before the Lord, to eat their fill and for stately clothing."

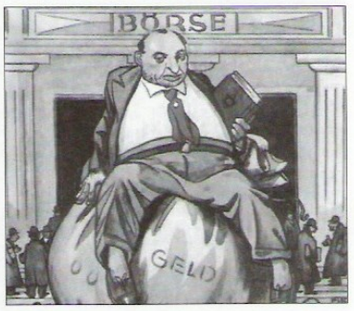
But that wasn't all. The Jews and their hirelings would have even more riches under the Jewish Utopia. Higger noted that: "Similarly, the treasures of gold, silver, precious stones, pearls and valuable vessels that have been lost in the seas and oceans in the course of centuries will be raised up and turned over to the righteous ..." Higger added:

> In the present era the wicked or ordinary rich, have many comforts in life, while the righteous are poor, missing the joys of life. But in the ideal era, the Lord will open up all the treasures for the upright and the unrighteous will suffer. God, the Creator of the world ... will be happy, so to speak, only in the era to come when the world will be governed by the doings and actions of the upright.

Here is the amazing summary of it all by Higger:

> In general, the peoples of the world will be divided into two main groups: the Israelitic and the non-Israelitic. The former will be righteous; they will live in accordance with the wishes of one universal God, they will be thirsty for knowledge and willing to the point of martyrdom to spread ethical truths to the world. All the other peoples, on the other hand, will be known for their detestable practices: idolatry and similar acts of wickedness. They will be destroyed and will disappear from earth before the ushering in of the ideal era.





ONE PEOPLE WILL RULE
Jewish religious teachings that say the Jewish people will one day control all the riches of the planet undoubtedly inspired this grotesque caricature of a Jewish plutocrat sitting atop a bag of gold [*"geld"*]. Likewise with this 19th-century American caricature of Jewish plutocrats outside the "Monopoly Building." In truth much "anti-Semitism" arises because of the Jewish religious teachings that proclaim future Jewish domination of the entire planet.

In short, this is effectively discussion of massive extermination of those who stand up to the Jewish Utopia -- the New World Order. It continues:

> All of these unrighteous nations shall be called to judgment before they are punished and doomed. The severe sentence of their doom will be pronounced upon them only after they have been given a fair trial when it will become evident that their existence would hinder the advent of the ideal era.
>
> Thus, at the coming of the Messiah, when all righteous nations will pay homage to the ideal righteous leader and offer gifts to him, the wicked and corrupt nations, by realizing the approach of their doom, will bring similar presents to the Messiah. Their gifts and pretended acknowledgment of the new era will be blunted rejected, for the really wicked nations, like the really wicked individuals must disappear from the earth before an ideal human society of righteous nations can be established.

And when one considers the fact that the Jewish concept of the Messiah is often reckoned to be that the Jewish people themselves are "the Messiah," what Higger has described takes on even more consequence.

What of Armageddon? This is stuff of which legends are made. Armageddon, in Jewish tradition, is the final battle in which the Jews will once and for all establish their absolute rule over the earth. According to Higger's analysis of the Jewish teachings in this regard:

> Hence, Israel and the other righteous nations shall combat the combined forces ofthe wicked, unrighteous nations under the leadership of Gog and Magog.
>
> Assembled for an attack on the righteous nations in Palestine near Jerusalem, the unrighteous will suffer a crushing defeat and Zion will thenceforth remain the center of the kingdom of God.
>
> The defeat of the unrighteous will mark the annihilation of the power of the wicked who oppose the Kingdom of God, an establishment of the new ideal era.

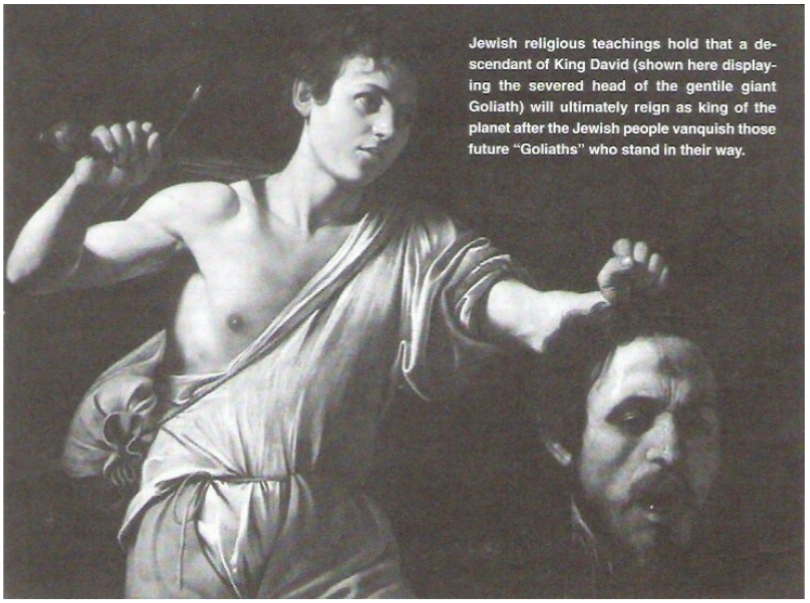
Note the use of the term "new ideal era."

It is no coincidence that the terminology is reflective and reminiscent of the term "New World Order" for that is precisely what the Jewish Utopia -- this "new ideal era" -- happens to be.

This struggle will not just be a struggle of Israel against her "national enemies" but the climax of the struggle between the "righteous" and "unrighteous." So say the Jewish sages.

Who are the "wicked"? Higger explained that "wickedness" is "an obstruction to the Kingdom of God." He said that "no exact definition" can be formulated, but that there were rabbinic passages dealing with the subject giving a general idea of the meaning of "wicked" and "wickedness" so far as a Jewish Utopia was concerned. And note that he does specify that these terms are defined in terms of a Jewish Utopia. Higger asserted:

First, no line will be drawn between bad Jews and bad non-Jews.
There will be no room for the unrighteous whether Jewish or non-Jewish in the Kingdom of God. All of them will have disappeared before the advent of the ideal era on this earth. Unrighteous Israelites will be punished equally with the wicked of other nations. All the righteous, on the other hand, whether Hebrew or Gentile, will share equally in the happiness and abundance of the ideal era.



Jewish religious teachings hold that a descendant of King David (shown here displaying the severed head of the gentile giant Goliath) will ultimately reign as king of the planet after the Jewish people vanquish those future "Goliaths" who stand in their way.

In contrast to what the average American Christian would think about all of this, or perceive in the context of his Christian faith, which looks forward to a universal kingdom of God in Heaven, the paradise referred to throughout The Jewish Utopia describing the "new ideal era" -- the New World Order -- is "a universal paradise of mankind ... established in this world," with no reference to the future world whatever.

Who will rule this New World Order? According to Higger's assessment of the Jewish tradition: "He will be a descendant of the House of David."

Higger advises us that Talmudic tradition says that "a descendant of the House of David will appear as the head of the 'ideal era' only after the whole world will have suffered, for a continuous period of nine months, from a wicked, corrupt government like the historically traditionally wicked Edom."

(Note: Today there is a formally organized international Jewish organization, Davidic Dynasty, openly working to track down and reunite all of the descendants of the House of David. This is no "conspiracy theory." It is fact. Knowing what the Talmud teaches about who shall rule the globe, we can perhaps understand the motivation of this group.)

Another image from the British journal Puck (circa 1880). A bloated, arrogant Jewish "swell" is shown strutting on Broadway in New York surrounded by scenes of anti-Jewish events in European history, including the banishment of the Jews from France and Spain and restrictions against corruption and predatory Jewish financial practices that were instituted in other civilized societies. The outline under the image reads: "They Are the People. The Downtrodden One. `They Have Always Persecuted Us' But We Get There All the Same!"

And, Higger proclaimed, the whole world will "gradually come to the realization that Godliness is identical with righteousness," and that God "cleaves to Israel and that Israel is the ideal righteous nation."

According to these rabbinic teachings which are the foundation for the age-old Jewish dream of the establishment of the New World Order, the peoples of the earth will then proclaim to the Jewish rulers: "We will go with you, for we have heard that God is with you."

So it is that, as the rabbis proclaim: "The people of Israel will conquer spiritually the peoples of the earth, so that Israel will be made high above all nations in praise, in name and in glory."

Note the concept of "conquer" -- as in battle. Note the concept of Israel raised above all others -- as in supremacy and superiority. Violence and racism toward the non-Jews: as simple as that.

It is no coincidence that many other Jewish writers and philosophers of consequence have said that there will eventually be global religion and, in fact, we have seen efforts to infiltrate all of the religions of the world, to move them closer to one another, and this, Higger related, has been part of the prophecy: "The nations would first unite for the purpose of calling upon the name of the Lord to serve him."

In other words, there would be a world government and one global religion, and as Higger and others have noted, that international religion would be Judaism. That would be the "spiritual conquest" of the world.

What about gold? What about wealth? According to Higger, although gold played a part in the conquest by the righteous, to whom it was given by God, in the new ideal era "gold will be of secondary importance in the new social and economic order. But the City of Jerusalem will possess most of the gold and precious stones of the world ... The depreciation of the importance of gold and its like does not necessarily imply the introduction of a system of common ownership of property."

In other words, the Jews will have control of it all and since the Jews -- via the City of Jerusalem -- will be in control of the gold, it really will not be of any consequence in the New World Order in which the Jews rule .

Higger further added:

> The secondary importance given to gold in the new social order will be for two main reasons:
>
> 1) The equal distribution of private property and other necessities oflife will automatically depreciate the importance of gold and other luxuries;
>
> 2) The people will be trained and educated to differentiate between real, spiritual values and material values.

Indeed, it will be the Jewish power, seated in Jerusalem, headed by a descendant of the House of David-referred to as "the Holy One" -- who will divide up the property of the world.

Who will get this property? The answer, as defined by rabbinic authority: "To the righteous will belong all the wealth, treasures and industrial gains and other resources of the world. To the unrighteous will belong nothing."

The unrighteous nations "will not share in the ideal era." Their rule will be destroyed and disappear before the ushering in of the New World Order. The "wickedness" of these nations will consist mainly in accumulating money belonging to "the people" and of oppressing and robbing "the poor."

Although Higger does not state this emphatically, those familiar with Talmudic tradition, logic and reasoning, the "people" and the "poor" are the Jews: The Talmud teaches that only Jews are humanity and all others are animals, thus, of course, only Jews can be "people." The "poor" are -- of course -- the Jews who have forever painted themselves as the victims and the oppressed -- as in "the poor, persecuted Jews."

Another group of the "wicked" nations will suffer the same fate as the first: "Their unrighteousness will be characterized by their corrupt governments and by their oppressions of Israel."

In other words, any government that stands against the Jews will thus be considered to be wicked and unrighteous if it dares to challenge the Jewish global agenda: the New World Order.

In the end, ultimately, according to Higger, the motto of this overarching Jewish demand for a Utopia of their vision and dream will be this -- and note it carefully: "Righteous Unite! Better Destruction of the World Than a Wicked World." That's right: the Jewish philosophy is that the world is better off destroyed unless, of course, the "righteous" -- that is, the Jews and those who worship them -- prevail over the "wicked," that is, the non-Jews who dare to challenge Jewish power.

[America First Books Editor's Note: End of extract, about two-thirds the way through Chapter 2]

Willis A. Carto, is founder of *The American Free Press* and *The Barnes Review*.

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Flag carried by the 3rd Maryland Regiment at the Battle of Cowpens, S. Carolina, 1781

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